

**NSWGFA SOUTHEN ZONE
COCK "O THE WALK RETURN**

**CLUB .. Jervis Bay
MONTH ..June 2016**

CAPTURES : HEAVIEST

| SPECIES | WEIGHT | LINE | S/J | ANGLER | BOAT | DATE |
|---------------|--------|------|-----|--------|------|------|
| MARLIN | | | | | | |
| Nil | | | | | | |
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| SHARK | | | | | | |
| Nil | | | | | | |
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| TUNA | | | | | | |
| Nil | | | | | | |
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| | | | | | | |
| OGA | | | | | | |
| Nil | | | | | | |
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CAPTURES : MOST MERITORIUS

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|---------------|--|--|--|--|--|--|
| MARLIN | | | | | | |
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| SHARK | | | | | | |
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| TUNA | | | | | | |
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| OGA | | | | | | |
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TAG & RELEASE : FIVE TOP SCORING BOATS

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|---------------|-----|--|--|--|--|
| BOAT | Nil | | | | |
| POINTS | | | | | |

SIGNED.....Dave Fenech.....Secretary/Recorder

DATE....14-07-2016...