

**NSWGFA SOUTHEN ZONE  
COCK "O THE WALK RETURN**

**CLUB .. Jervis Bay  
MONTH .. March**

**CAPRURES : HEAVIEST**

| SPECIES       | WEIGHT         | LINE         | S/J      | ANGLER                    | BOAT                | DATE              |
|---------------|----------------|--------------|----------|---------------------------|---------------------|-------------------|
| <b>MARLIN</b> |                |              |          |                           |                     |                   |
| Nil           |                |              |          |                           |                     |                   |
|               |                |              |          |                           |                     |                   |
|               |                |              |          |                           |                     |                   |
| <b>SHARK</b>  |                |              |          |                           |                     |                   |
| Blue Shark    | <u>71.5 Kg</u> | <u>10 Kg</u> | <u>S</u> | <u>Lindsay Greenhalgh</u> | <u>Conflict</u>     | <u>29/03/2014</u> |
|               |                |              |          |                           |                     |                   |
|               |                |              |          |                           |                     |                   |
| <b>TUNA</b>   |                |              |          |                           |                     |                   |
| Yellow Fin    |                |              |          |                           |                     |                   |
|               | <u>46 Kg</u>   | <u>24 Kg</u> | <u>S</u> | <u>Chris Barsha</u>       | <u>Master Basha</u> | <u>28/03/2015</u> |
|               |                |              |          |                           |                     |                   |
|               |                |              |          |                           |                     |                   |
| <b>OGA</b>    |                |              |          |                           |                     |                   |
| Nil           |                |              |          |                           |                     |                   |
|               |                |              |          |                           |                     |                   |
|               |                |              |          |                           |                     |                   |

**CAPTURES : MOST MERITORIUOS**

|               |              |              |          |                     |                     |                   |
|---------------|--------------|--------------|----------|---------------------|---------------------|-------------------|
| <b>MARLIN</b> |              |              |          |                     |                     |                   |
| Nil           |              |              |          |                     |                     |                   |
|               |              |              |          |                     |                     |                   |
|               |              |              |          |                     |                     |                   |
| <b>SHARK</b>  |              |              |          |                     |                     |                   |
| Blue Shark    | 71.5 Kg      | 10 Kg        | S        | Lindsay Greenhalgh  | Conflict            | 29/03/2015        |
|               |              |              |          |                     |                     |                   |
|               |              |              |          |                     |                     |                   |
| <b>TUNA</b>   |              |              |          |                     |                     |                   |
| Yellow Fin    | <u>46 Kg</u> | <u>24 Kg</u> | <u>S</u> | <u>Chris Barsha</u> | <u>Master Basha</u> | <u>28/03/2015</u> |
|               |              |              |          |                     |                     |                   |
|               |              |              |          |                     |                     |                   |
| <b>OGA</b>    |              |              |          |                     |                     |                   |
| Nil           |              |              |          |                     |                     |                   |
|               |              |              |          |                     |                     |                   |
|               |              |              |          |                     |                     |                   |

**TAG & RELEASE : FIVE TOP SCORING BOATS**

|               |              |          |         |  |  |
|---------------|--------------|----------|---------|--|--|
| <b>BOAT</b>   | Master Basha | X Factor | Angie 2 |  |  |
| <b>POINTS</b> | 15779        | 11558    | 11500   |  |  |

**SIGNED...Dave Fenech.....Secretary/Recorder**

**DATE..10/04/2015...**