

**NSWGFA SOUTHEN ZONE  
COCK "O THE WALK RETURN**

**CLUB .. Jervis Bay  
MONTH .. November**

**CAPTURES : HEAVIEST**

SPECIES	WEIGHT	LINE	S/J	ANGLER	BOAT	DATE
<b>MARLIN</b>						
Stripe	<u>111.8</u>	<u>24</u>	<u>S</u>	<u>Nathan Philips</u>	<u>Quick Draw</u>	<u>30/11/2013</u>
<b>SHARK</b>						
Blue Shark	<u>122.2</u>	<u>24</u>	<u>S</u>	<u>Nathan Philips</u>	<u>Quick Draw</u>	<u>30/11/2013</u>
<b>TUNA</b>						
<b>OGA</b>						

**CAPTURES : MOST MERITORIUS**

<b>MARLIN</b>						
Stripe	<u>111.8</u>	<u>24</u>	<u>S</u>	<u>Nathan Philips</u>	<u>Quick Draw</u>	<u>30/11/2013</u>
<b>SHARK</b>						
Blue Shark	<u>122.2</u>	<u>24</u>	<u>S</u>	<u>Nathan Philips</u>	<u>Quick Draw</u>	<u>30/11/2013</u>
<b>TUNA</b>						
<b>OGA</b>						

**TAG & RELEASE : FIVE TOP SCORING BOATS**

<b>BOAT</b>	Angie 2	Quick Draw	Marlin Magic	X-Factor	OffTap
<b>POINTS</b>	4600	4000	2150	2131	1700

**SIGNED.....Dave Fenech.....Secretary/Recorder**

**DATE....10/12/2013...**