

**NSWGFA SOUTHEN ZONE**  
**COCK "O THE WALK RETURN**

**CLUB .. Jervis Bay**  
**MONTH .. November**

**CAPTURES : HEAVIEST**

SPECIES	WEIGHT	LINE	S/J	ANGLER	BOAT	DATE
<b>MARLIN</b>						
Blue Marlin	<b>180.2 Kg</b>	<b>15 kg</b>	<b>S</b>	<b>Maria Carnevale</b>	<b>Marlin Feeder2</b>	<b>23/11/2012</b>
<b>SHARK</b>						
Mako	<b>158.2 Kg</b>	<b>8 Kg</b>	<b>S</b>	<b>David Xiberras</b>	<b>Jake 2</b>	<b>24/11/2012</b>
<b>TUNA</b>						
Albacore	<b>10 kg</b>	<b>8 kg</b>	<b>S</b>	<b>Anthony Greed</b>	<b>Outsider 2</b>	<b>24/11/2012</b>
Albacore	<b>9.8 kg</b>	<b>8kg</b>	<b>S</b>	<b>Mathew Xiberras</b>	<b>Jake 2</b>	<b>25/11/2012</b>
<b>OGA</b>						

**CAPTURES : MOST MERITORIUOS**

<b>MARLIN</b>						
Blue	<b>180.2 kg</b>	<b>15 kg</b>	<b>S</b>	<b>Maria Carnevale</b>	<b>Marlin Feeder2</b>	<b>23/11/2012</b>
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Albacore	<b>9.8 kg</b>	<b>8kg</b>	<b>S</b>	<b>Mathew Xiberras</b>	<b>Jake 2</b>	<b>25/11/2012</b>
<b>OGA</b>						

**TAG & RELEASE : FIVE TOP SCORING BOATS**

<b>BOAT</b>	Angie 2	Billraiser	Conflict	Tonlu 2	Beefa 2
<b>POINTS</b>	9200	7025	5600	4950	4650

SIGNED...Dave Fenech.....Secretary/Recorder

DATE..12/12/12...