

**NSWGFA SOUTHEN ZONE**  
**COCK "O THE WALK RETURN**

**CLUB .. Jervis Bay**  
**MONTH .. October**

**CAPTURES : HEAVIEST**

SPECIES	WEIGHT	LINE	S/J	ANGLER	BOAT	DATE
<b>MARLIN</b>						
<b>SHARK</b>						
<b>TUNA</b>						
Yellow Fin	<u>30.8 Kg</u>	<u>15 Kg</u>	<u>S</u>	<u>Randall Harrison</u>	<u>X Rated</u>	<u>23/10/2011</u>
Yellow Fin	<u>28.5 Kg</u>	<u>24 Kg</u>	<u>S</u>	<u>Jamie Prygiel</u>	<u>Black Label</u>	<u>22/10/2011</u>
<b>OGA</b>						

**CAPTURES : MOST MERITORIUS**

<b>MARLIN</b>						
<b>SHARK</b>						
<b>TUNA</b>						
Yellow Fin	<u>30.8 Kg</u>	<u>15 Kg</u>	<u>S</u>	<u>Randall Harrison</u>	<u>X Rated</u>	<u>23/10/2011</u>
Yellow Fin	<u>28.5 Kg</u>	<u>24 Kg</u>	<u>S</u>	<u>Jamie Prygiel</u>	<u>Black Label</u>	<u>22/10/2011</u>
<b>OGA</b>						

**TAG & RELEASE : FIVE TOP SCORING BOATS**

<b>BOAT</b>	Black Label				
<b>POINTS</b>	2500				

SIGNED.....Dave Fenech...Secretary/Recorder

DATE....14/11/2011...