

# Southern Zone

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## COCK O' THE WALK RESULTS ... MAY 2010

### CAPTURES : HEAVIEST

SPECIES	WHT	LINE	S/J	ANGLER	BOAT	CLUB	PTS
<b>MARLIN</b>							
Blue	210.2	37	M	Jason Sinclair	Reel Obsession	Ulladulla	5
Blue	173.2	37	M	Gary Redman	True Blue	Canberra	4
<b>SHARK</b>							
<b>TUNA</b>							
Yellowfin	666.6	24	M	Chris Barsha	Black Label	Jervis Bay	5
Yellowfin	62.2	24	M	Angelo Gogorosh	C-King	Canberra	4
Yellowfin	51.0	24	M	Bryan Clark	True Blue	Canberra	3
Yellowfin	50.5	24	M	Stuart Green	Snappy Tom	Merimbula	2
<b>OGF</b>							

### CAPTURES : MOST MERITORIOUS

SPECIES	WHT	LINE	S/J	ANGLER	BOAT	CLUB	PTS
<b>MARLIN</b>							
Blue	210.2	37	M	Jason Sinclair	Reel Obsession	Ulladulla	5
Blue	173.2	37	M	Gary Redman	True Blue	Canberra	4
<b>SHARK</b>							
<b>TUNA</b>							
Yellowfin	66.6	24	M	Chris Barsha	Black Label	Jervis Bay	5
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<b>OGF</b>							

### CAPTURE POINTS FOR MONTH

Canberra	22
Jervis Bay	10
Ulladulla	10
Merimbula	4

### TAG & RELEASE POINTS FOR MONTH

"Mr Hooker"	Bermagui	13,800	5
"Apothecary"	Canberra	10,000	4
"Nevahome"	Eden	3,000	3
"Snappy Tom"	Merimbula	2,000	1
"Reel Jewel"	Merimbula	2,000	1
"Aquarius"	Merimbula	2,000	1

### PROGRESSIVE CAPTURE POINTS 2008-2009

Shoalhaven	172
Shellharbour	124.5
Bermagui	55
Merimbula	44.5
Kiama	44
Canberra	36
Ulladulla	28
Jervis Bay	26
Eden	24
Batemans Bay	19
Narooma	9

### PROGRESSIVE TAG & RELEASE POINTS 2008-2009

Bermagui	36
Batemans Bay	24
Shellharbour	18.5
Eden	17
Jervis Bay	14
Kiama	13.5
Shoalhaven	10.5
Canberra	9
Merimbula	7
Ulladulla	6.5

Pretty lean month both in capture and tag and release with a number of clubs having a nil return. The participation for the season has been terrific and I want to thank you all. The recorders have done a great job getting the returns in on time and only occasionally needing a bit of prompting.

The NSWGFA AGM will be held next month as you know in Merimbula and they have done a wonderful job in getting it all organised. There really is no excuse for any Southern Zone club not to be there and as you are all aware it is important to have delegates in attendance. This is the time when any rule changes are made by the clubs present and various issues are discussed and debated.

There has been quite a bit of information distributed recently by various means that is not correct. This needs to be addressed and while it is true that everyone is entitled to their opinion, it is important that what is given out is factual. If it is personal opinion then that needs to be clearly stated. In some circles there is a very definite move against recreational game fishing and we need to be careful with what is put on websites etc

Our Southern Zone presentation luncheon and AGM will be held at the Catalina Country Club, Batemans Bay on 4<sup>th</sup> July 2010. AGM will commence at 10.30am with lunch at 12.30pm. Price for lunch is \$25.00 per head and remember that delegate fees are also due on that day. If you require any children's meals or have a special dietary requirement please let me know when booking. Note that all lunches booked by your club will be charged even if you do not turn up. You can email the names of those attending or you can fax 02.62313158 or ring me 0409 923 585. I need these numbers no later than 30<sup>th</sup> June 2010 for catering purposes.

We will have any notices of motion for the NSWGFA AGM in hand to talk about and also any items that are coming up for discussion. There will certainly be some that need consideration and thought.

I am still waiting for some Columbus and George Bass returns which I need urgently so that I can tabulate the final outcome for the season. Please send through as quickly as possible.

Also needed for end of year results are your club's :

- Highest point scoring angler tag and release
- Highest point scoring boat tag and release
- Highest point scoring junior angler
- Highest point scoring lady angler

Email or fax these through to me as soon as you can.

Please advise me of your tournament dates for the 2010-1011 season. Remember that priority is given to those who have traditionally held certain dates.

I look forward to seeing a lot of you at the presentation lunch and AGM.

Sanchia.